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Report of

Classification Commission Drainage District No. 46 Worth County, Iowa

Submitted by:

Bolton & Menk, Inc. 300 W McKinley St #1528 Jefferson, IA 50129 P: 515-386-4101

Report

of

Classification Commission

Drainage District No. 46 Worth County, Iowa A14.119355

2022

Report of Classification Commission

Appendix

Appendix: DD 46 Lateral No. 9 Tile

Appendix: Upper DD 46 Lateral No. 9 Tile
Appendix: Main Open Ditch Annexed Lands
Appendix: Lateral No. 18 Tile Annexed Lands

REPORT OF CLASSIFICATION COMMISSION CLASSIFICATION OF BENEFITS FOR DRAINAGE DISTRICT NO. 46 WORTH COUNTY, IOWA 2022

We, Bruce Burdick and Merlin Bartz, landowners in Worth County, and Jacob L. Hagan, engineer are the commissioners duly appointed to classify lands to Drainage District No. 46 in Worth County, Iowa. Pursuant to our appointment we have examined every annexed parcel within the district and as recommended in the engineer's report on file in the office of the County Auditor. Each ¼-¼ section or smaller tract of land annexed to the district has been classified and the percentages of benefit each parcel derives from the district facilities have been determined.

We recommend and report two assessment schedules herein all to be used for all future maintenance and other costs of each of the separate facilities as may arise. Set beside the new schedules is a basis cost. This basis cost is assumed and should not be considered as the cost of a repair. We have apportioned this basis to the lands determined to be benefited by each named facility.

Lands in Section 11 of Silver Lake Township were tiled into Drainage District No. 46 Lateral No. 18 and were annexed into the district.

The Upper Lateral No. 9 Tile schedule is a one-time schedule to be used for the 2021 improvement project only. All future repairs shall be levied on the Lateral No. 9 Tile schedule.

New ScheduleBasis CostLateral No. 9 Tile\$100,000Upper Lateral No. 9 Tile\$200,000Main Open Bitch Approved Lands

Main Open Ditch Annexed Lands Lateral No. 18 Tile Annexed Lands

Accordingly, we herewith submit our report. The schedule presents in tabular form for each benefited parcel:

- 1) The names of the owners thereof as shown on the transfer books in the Auditor's office.
- 2) The parcel section, number, and description.
- 3) The number of benefited acres.
- 4) The classification or percentage of benefits derived relative to a 100% benefit assigned to the tract having the greatest benefit.

It is the recommendation of the commissioners that this report be adopted.

Respectfully submitted,

Bruce Burdick, Landowner

Jacob L. Hagan, P.E.

Iowa Registration No. 25738

Merlin Bartz, Landowner

Date

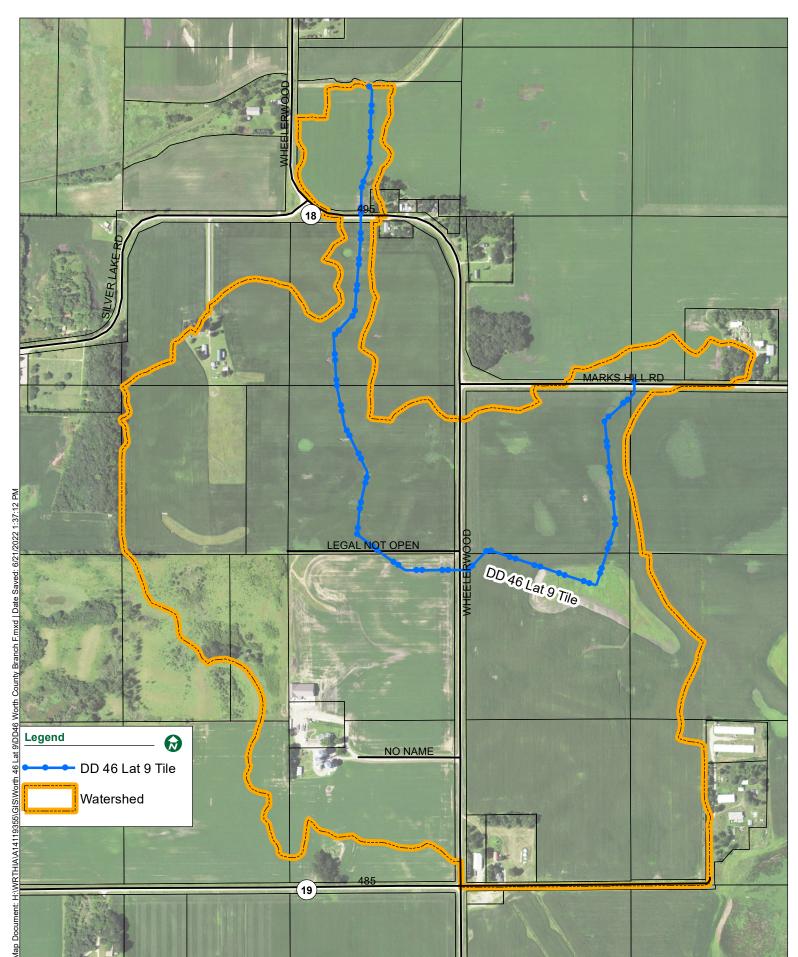
Appendix: DD 46 Lateral No. 9 Tile

Worth County, IA

June 2022



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LATERAL NO. 9 TILE BENEFITED AREA DRAINAGE DISTRICT NO. 46 WORTH COUNTY, IA

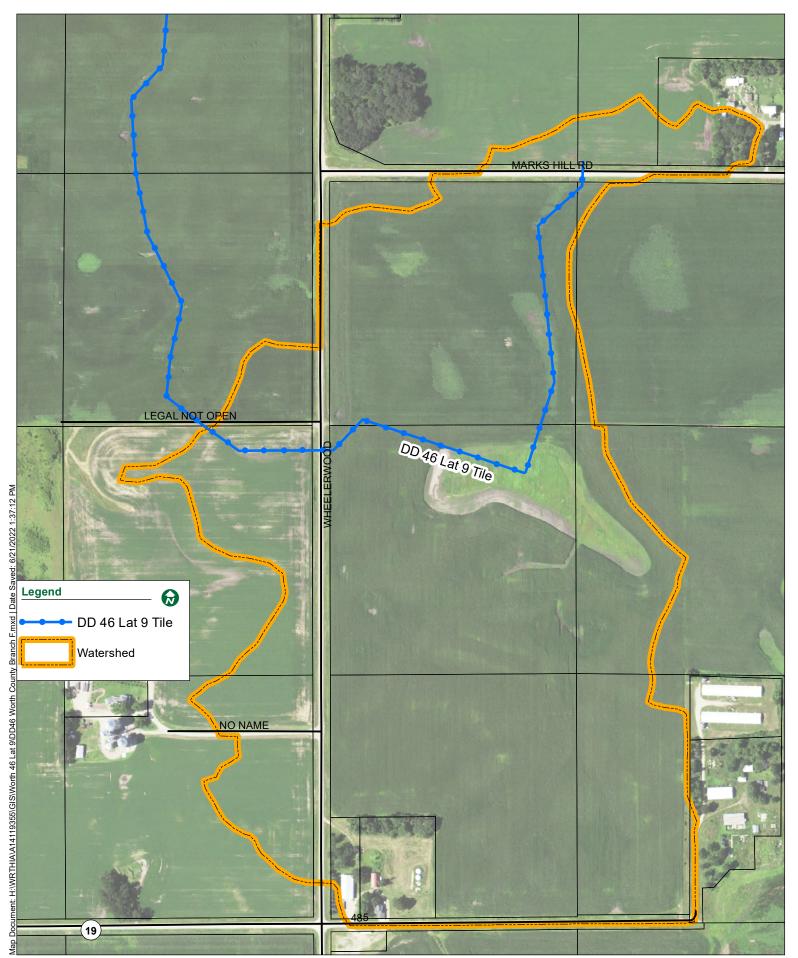
| Deedholder(s) | Parcel Number | S-T-R | Legal Description | Benefited Area (ac) | Class. (%) | Assessment (\$) |
|--|------------------|-----------|--|------------------------|---------------|------------------|
| DRESS FAMILY INVESTMENTS LLC | 0219200002 | 19-100-21 | NE NE HARTLAND | 37.46 | 84.60% | \$17,328.61 |
| DRESS FAMILY INVESTMENTS LLC | 0219200006 | 19-100-21 | SE NE EXC PAR HA* | 31.47 | 17.36% | \$3,555.85 |
| DRESS FAMILY INVESTMENTS LLC | 0220100001 | 20-100-22 | NW NW HARTLAND | 11.1 | 27.23% | \$5,577.52 |
| DRESS FAMILY INVESTMENTS LLC | 0220100007 | 20-100-22 | SW NW EXC PAR HA* | 16 | 13.07% | \$2,677.13 |
| KELSO, JOHN | 0220100009 | 20-100-22 | PAR. IN SW NW | 0.4 | 0.09% | \$18.43 |
| MOHAMED, SUE ANN & MOHAMED M | 0219200011 | 19-100-21 | PAR IN SE NE EXC* | 4.88 | 0.86% | \$176.15 |
| RUGLAND, ARCHIE C. 1/2 & ARLOW A C TST UND 1/4 | 0218200004 | 18-100-21 | PT. SE NE EXC. | 12.9 | 7.77% | \$1,591.53 |
| RUGLAND, ARCHIE C. 1/2 & ARLOW A C TST UND 1/4 | 0218400007 | 18-100-21 | NE SE EX. PAR. | 1.5 | 2.85% | \$583.77 |
| RUGLAND, ARCHIE C. 2/3 & ARLOW A C TRST UND1/6 | 0219200009 | 19-100-21 | SW NE EX PAR | 26.3 | 5.98% | \$1,224.88 |
| RUGLAND, ARCHIE C. 2/3 & ARLOW A C TRST UND1/6 | 0218400005 | 18-100-21 | SE SE | 35.2 | 100.00% | \$20,482.99 |
| RUGLAND, ARCHIE C. 2/3 & ARLOW A C TRST UND1/6 | 0219100005 | 19-100-21 | SE NW | 5.5 | 0.76% | \$155.67 |
| RUGLAND, ARCHIE C. 2/3 & ARLOW A C TRST UND1/6 | 0219200007 | 19-100-21 | NW NE EX PAR | 37.5 | 50.09% | \$10,259.93 |
| RUGLAND, ARLOW A. C. TRUST & JULIE A. TRUST | 0217300005 | 17-100-21 | NW SW A/K/A PARCEL"B" EXC PARCEL "A" | 2.8 | 8.48% | \$1,736.96 |
| RUGLAND, KRISTOFFER & ADDIE | 0219200008 | 19-100-21 | PARCELS IN SW NE &NW NE | 3.6 | 1.33% | 272.42 |
| RUGLAND, KRISTOFFER M. | 0217300003 | 17-100-21 | SW SW A/K/A PARCEL"C" | 1.2 | 2.09% | \$428.09 |
| RUGLAND, KRISTOFFER M. | 0219200010 | 19-100-21 | W 196' OF W 595' OFS 560' OF SE NE | 1.6 | 0.34% | \$69.64 |
| SHUPE, BRYAN R. & BRADLY W. | 0218300003 | 18-100-21 | NE SW | 15 | 10.73% | \$2,197.82 |
| SHUPE, BRYAN R. & BRADLY W. | 0218300008 | 18-100-21 | SE SW EX. E 1/4 | 29 | 14.35% | \$2,939.31 |
| DIGIDEL VV. | | | | | [| DD 46 Lat 9 Tile |

LATERAL NO. 9 TILE BENEFITED AREA DRAINAGE DISTRICT NO. 46 WORTH COUNTY, IA

| Deedholder(s) | Parcel Number | S-T-R | Legal Description | Benefited Area (ac) | Class. (%) | Assessment (\$) |
|--------------------------|------------------|-----------|---------------------|------------------------|---------------|--------------------|
| SHUPE, BRYAN R. & | 0218300009 | 18-100-21 | E 1/4 SE SW | 10 | 14.16% | \$2,900.39 |
| BRADLY W. | | | | | | |
| SHUPE, BRYAN R. & | 0218400002 | 18-100-21 | NW SE EX. PAR. | 12.9 | 15.70% | \$3,215.83 |
| BRADLY W. | | | | | | |
| SHUPE, BRYAN R. & | 0218400003 | 18-100-21 | SW SE | 36.1 | 63.90% | \$13,088.63 |
| BRADLY W. | | | | | | |
| SHUPE, RONALD & | 0218200005 | 18-100-21 | PAR. IN SW NE | 0.3 | 0.12% | \$24.58 |
| HILLMAN, WANDA | | | | | | |
| THOMPSON, JASON L. & | 0217300006 | 17-100-21 | PARCEL "A" IN NW SW | 3.1 | 4.55% | \$931.98 |
| LAURA L. | | | | | | |
| YOST, DONALD A & JULIE J | 0219100002 | 19-100-21 | NE NW EX PAR HAR* | 9.9 | 9.28% | \$1,900.82 |
| | | | | | | |
| YOST, DONALD A & JULIE J | 0219100003 | 19-100-21 | PAR IN NE NW HAR* | 11.5 | 8.97% | \$1,837.32 |
| | | | | | | |
| | | | | | | 4 |
| WORTH COUNTY | | | | 12.5 | | \$4,823.75 |
| SECONDARY ROADS | | | | | | |
| | | | Total | 260.71 | | \$100,000,00 |
| | | | Total | 369.71 | | \$100,000.00 |

Appendix: Upper DD 46 Lateral No. 9 Tile Note: This schedule shall only be used for the improvement of the Upper Tile completed in 2021.





UPPER LATERAL NO. 9 BENEFITED AREA ONE TIME SCHEDULE- 2021 IMPROVEMENT WORK ONLY DRAINAGE DISTRICT NO. 46 WORTH COUNTY, IA

| Deedholder(s) | Parcel Number | S-T-R | Legal Description | Benefited Area (ac) | Class. (%) | Assessment (\$) |
|--|------------------|-----------|---|------------------------|---------------|--------------------|
| DRESS FAMILY INVESTMENTS | 0219200002 | 19-100-21 | NE NE HARTLAND | 37.5 | 75.86% | \$52,237.98 |
| DRESS FAMILY INVESTMENTS | 0219200006 | 19-100-21 | SE NE EXC PAR HA* | 31.47 | 15.73% | \$10,831.84 |
| DRESS FAMILY INVESTMENTS LLC | 0220100001 | 20-100-22 | NW NW HARTLAND | 11.1 | 25.85% | \$17,800.58 |
| DRESS FAMILY INVESTMENTS LLC | 0220100007 | 20-100-22 | SW NW EXC PAR HA* | 16 | 11.97% | \$8,242.67 |
| KELSO, JOHN | 0220100009 | 20-100-22 | PAR. IN SW NW | 0.4 | 0.08% | \$55.09 |
| MOHAMED, SUE ANN & MOHAMED M | 0219200011 | 19-100-21 | PAR IN SE NE EXC* | 4.88 | 0.74% | \$509.57 |
| RUGLAND, ARCHIE C. 1/2 & ARLOW A C TST UND 1/4 | 0218400007 | 18-100-21 | NE SE EX. PAR. | 1.5 | 3.59% | \$2,472.11 |
| RUGLAND, ARCHIE C. 2/3 & ARLOW A C TRST UND1/6 | 0219200009 | 19-100-21 | SW NE EX PAR | 10.6 | 2.48% | \$1,707.75 |
| RUGLAND, ARCHIE C. 2/3 & ARLOW A C TRST UND1/6 | 0218400005 | 18-100-21 | SE SE | 35.2 | 100.00% | \$68,861.04 |
| RUGLAND, ARCHIE C. 2/3 & ARLOW A C TRST UND1/6 | 0219200007 | 19-100-21 | NW NE EX PAR | 13.8 | 12.96% | \$8,924.39 |
| RUGLAND, ARLOW A. C. TRUST & JULIE A. TRUST | 0217300005 | 17-100-21 | NW SW A/K/A PARCEL"B" EXC PARCEL "A" | 2.8 | 10.69% | \$7,361.25 |
| RUGLAND, KRISTOFFER M. | 0217300003 | 17-100-21 | SW SW A/K/A PARCEL"C" | 1.2 | 2.42% | \$1,666.44 |
| RUGLAND, KRISTOFFER M. | 0219200010 | 19-100-21 | W 196' OF W 595' OFS 560' OF SE NE | 1.6 | 0.30% | \$206.58 |
| SHUPE, BRYAN R. & BRADLY W. | 0218400003 | 18-100-21 | SW SE | 3.8 | 3.33% | \$2,293.07 |
| THOMPSON, JASON L. & LAURA L. | 0217300006 | 17-100-21 | PARCEL "A" IN NW SW | 3.1 | 5.71% | \$3,931.97 |
| WORTH COUNTY SECONDARY ROADS | | | | 11.20 | 18.73% | \$12,897.67 |
| | | | Total | 186.15 | | \$200,000.00 |

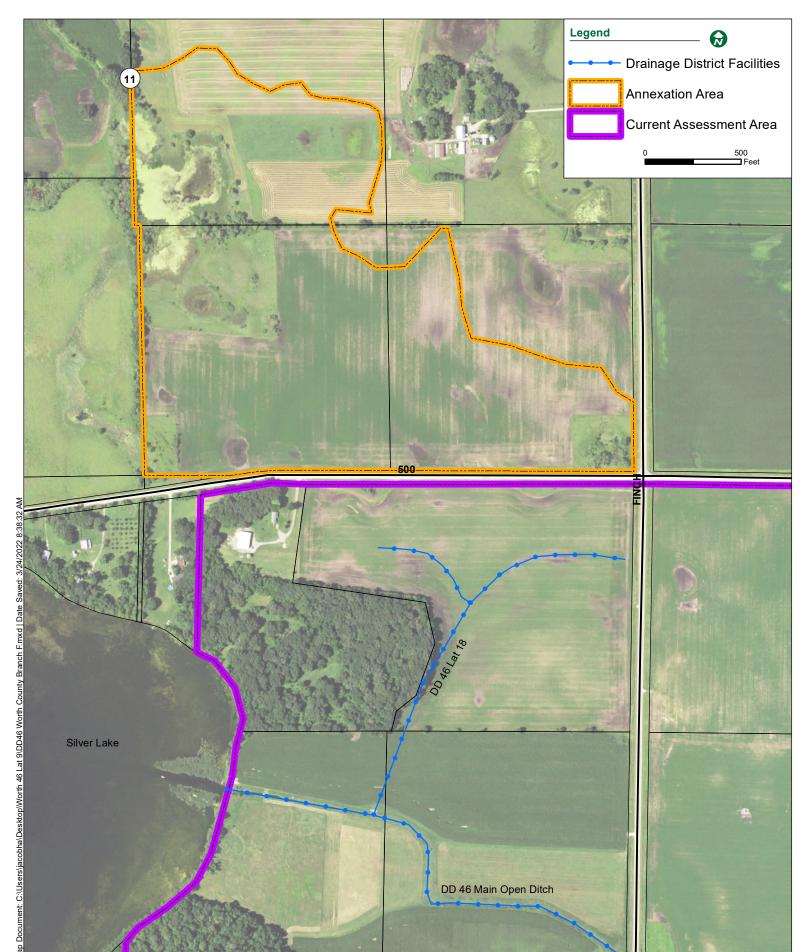
| Appendix: Main Open Ditch Annexed Lands | |
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Worth County, IA

April 2022

BOLTON & MENK

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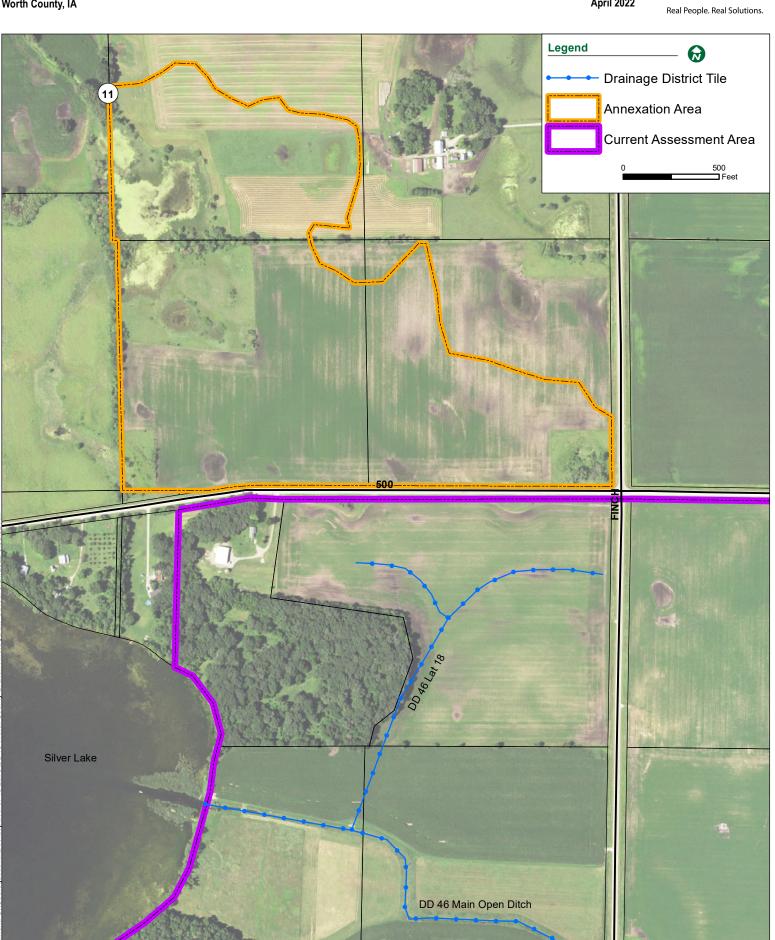


MAIN OPEN DITCH ANNEXED LANDS DRAINAGE DISTRICT NO. 46 WORTH COUNTY, IA

| Deedholder(s) | Parcel Number | S-T-R | Legal Description | Benefited Area (ac) | Class. (%) |
|------------------------|------------------|-----------|--------------------|------------------------|---------------|
| THOMPSON, SCOTT M | 0111400001 | 11-100-22 | NW SE | 22.0 | 21.9% |
| RUGLAND, ARLOW A TRUST | 0111400004 | 11-100-22 | SW SE EX. W 3/4 A. | 37.0 | 43.6% |
| RUGLAND, ARLOW A TRUST | 0111400005 | 11-100-22 | SE SE | 21.9 | 21.8% |

| Appendix: Lateral No. 18 Tile Annexed Lands | |
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Worth County, IA April 2022



LATERAL NO. 18 TILE ANNEXED LANDS DRAINAGE DISTRICT NO. 46 WORTH COUNTY, IA

| Parcel Number | S-T-R | Legal Description | Benefited Area (ac) | Class. (%) |
|------------------|-----------|--|---|---|
| 0111400001 | 11-100-22 | NW SE | 22.0 | 69.1% |
| | | · | | 137.7% 73.9% |
| | Number | Number S-T-R 0111400001 11-100-22 0111400004 11-100-22 | Number S-T-R Legal Description 0111400001 11-100-22 NW SE 0111400004 11-100-22 SW SE EX. W 3/4 A. | Number S-T-R Legal Description Area (ac) 0111400001 11-100-22 NW SE 22.0 0111400004 11-100-22 SW SE EX. W 3/4 A. 37.0 |