

## **Worth County Conservation Board**

### **Agenda**

**February 6, 2014**

1. Call to order – President Smith – 7:00 PM
2. Approval of agenda
3. Minutes
4. Oath of office
5. Director's report
6. Naturalist's report
7. Timber sale bid – open
8. Mowing bids – open
9. Building update
10. Bike trail committee – appoint liaison?
11. Three year plan – discussion
12. Bills